



Blackwell Street  
Center for the Arts

## High School Student Art Show

At the Atrium Gallery  
10 Court Street  
Administration Building  
Morristown, N 07860

**March 30 to April 30, 2026**

We are again hosting the Annual High School Student Show. We are fortunate to be able to present the Art Show at the beautiful Atrium Gallery. We hope to fill all four floors with wonderful and exciting student Art. We do hope that your students will be a part of the exhibit. This is a great opportunity for them to hang in a professional Art Gallery with other Students from other high Schools.

### The Selection Process

**Only accepted Art will be dropped off at the Atrium Gallery**  
**Work will be selected from digital submissions**

### Schedule of Events

**Deadline for jpeg Submissions**

**February 18, Midnight**

**Notification of Selected work, by March 11, 2026**

**Delivery of accepted art work, Monday, March 23, 2026 from 1 to 4:30 PM**

**All Art must be brought up to the Fifth Floor**

**Reception, on the 5<sup>th</sup> Floor of the Atrium Building, April 9, 6 to 8 PM**

**Removal of Art, Thursday, April 30, 8:30 AM to 5 PM**

### Eligibility

Art teachers from accredited High Schools, Public or Private, in Morris County are encouraged to submit outstanding work produced by their Students created during the 2025-2026 year. If you do not want your class to participate, please make this information available to your students, so they can participate on their own.

**Medium:** Any Medium, including photography can be submitted to be juried. No maximum number of entries per School. **Three entries maximum per student.**

**Guidelines for Presentation:** All pieces must be framed, with a secure wire on the back ready to hang on the wall, No taping of the hanging wire. Exception is freestanding sculpture or ceramics. **If not framed correctly, they will not be hung.**

**Mandatory for all Accepted work:** All art work must be labeled with the student's name, high school, title of work, and medium. This label should be securely taped to the bottom right of the piece, visible from the front when the piece is hung. A second label with the same information should be placed on the back of the piece in case the front label falls off. Please make the front label presentable.

**Awards:** Best in Show will receive a monetary award. Plus, the winner's high school will have possession of the Anneke Prior-Elaine Provost Award for the following year with the winning student's name. First, Second, Third and Honorable Mention ribbons will be given in each category. Categories may include Painting, Sculpture, Computer Art, Photography, Pencil and Ink, Ceramics, Pastel and Charcoal, Media and Printmaking.

Since this exhibit is in a public space, nude figures or any 3D work that has sharp objects are not allowed. For all accepted work, either the teacher or the parent, will be asked to sign an *Artist Release and Waiver Form*, which is attached. Students' art work is hung at their own risk. Neither Morris Arts or the Blackwell Street Artists will be responsible for any damage.

## **Digital Submission Guidelines**

***All entries are to be Emailed to: [Pegdressel@yahoo.com](mailto:Pegdressel@yahoo.com)***

**You must receive a reply from Blackwell that we received your jpegs to insure that your students are in the selection process.**

**For all Entries:** Each jpeg must be numbered. Jpegs should be named as follows: number first, name of student, (last name, then first name, title, school, teacher, medium and size.)

**Example:** #1\_Smith\_ John \_Morristown \_Jones \_Oil \_14X18.jpeg. Titles may be shortened on the Jpeg. All work must have a title or named *untitled*.

**Image size:** Images must be at least 72dpi, recommended size 300dpi. Longest size 1200 Pixel

**Contact Sheet:** Each teacher must submit an attached list with every jpeg that they are sending in that email, with the following information: Name of Artist, Title, Medium and size. The number of the jpeg must match the number on the list. At the top of the page, you must include the name of the high school, teacher, email and phone number of the contact person. You may send more than one email with info page if needed. Please do not repeat numbers on additional lists. A form is attached.

## **Questions Please Contact**

Peggy Dressel [pegdartist@aol.com](mailto:pegdartist@aol.com), 201-337-2143 or 201-450-3752 (text also)  
Email or text is preferred

**School  
Contact person**

**Email**  
**Phone number**

[illegible]